



CITY OF TUCSON
OFFICE OF THE CITY CLERK
CAMPAIGN FINANCE ADMINISTRATION REPORT
RECEIPT

Primary Election – September 1, 2009
General Election – November 3, 2009

NAME OF CANDIDATE FILING REPORT

For LD 28 Democrats of Pima County
(Name of Political Committee)
for _____ who is a candidate for the office
(Name of Candidate, when applicable)
of _____ Political Party _____ ID # 09-159-CT

OR

CANDIDATE \$500 THRESHOLD EXCEPTION STATEMENT

for _____
(Name of Candidate)
who is a Candidate for the Office of _____
Political Party _____ Contract # _____

- ☐ Political Committee Statement of Organization # _____ ☐ Original or
☐ Amended

CAMPAIGN FINANCE REPORT:

- ☐ State Campaign Finance Report (Filed on or before February 2, 2009)
☐ State Campaign Finance Report (Filed on or before June 30, 2009)
☒ State Pre-Primary Election Report (Filed on or before August 20, 2009)
☐ State Post-Primary Election Report (Filed on or before October 1, 2009)
☐ State Pre-General Election Report (Filed on or before October 22, 2009)
☐ State Post-General Election Report (Filed on or before December 3, 2009)
☐ Political Committee No Activity Statement (Report date of: _____)
☐ Termination Statement (Final report must be included if not previously filed)
☐ Other _____

CITY OF TUCSON
RECEIVED
09 SEP 25 PM 4: 59
OFFICE OF THE
CITY CLERK

SM
Signature Deputy City Clerk
9/25/09
Date



**POLITICAL COMMITTEE
STATE OF ARIZONA
CAMPAIGN FINANCE REPORT**

For Office Use Only

CITY OF TUCSON

CITY OF TUCSON
RECEIVED

09 SEP 25 PM 4: 59

OFFICE OF THE
CITY CLERK

1. LD 28 Democrats of Pima County

Full Name of Committee

P.O. Box 40211

Address

Tucson

85717 520-326-3716

City

Zip Code

Phone Number

2. N/A

Sponsoring Organization and Office

Name of Candidate and Office Sought (if applicable)

pima demo@pimademocrats.org

E-Mail Address

520-322-5461

Fax #

3A. ID#

09-159-CT

4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

- ☐ January 31 Report — For Period of
November 27, 2007 through December 31, 2008 *February 2, 2009
- ☐ June 30 Report — For Period of
January 1, 2009 through May 31, 2009 June 30, 2009
- ☒ Pre-Primary Election Report — For Period of
June 1, 2009 through August 12, 2009 August 20, 2009
- ☐ Post-Primary Election Report — For Period of
August 13, 2009 through September 21, 2009 October 1, 2009
- ☐ Pre-General Election Report — For Period of
September 22, 2009 through October 14, 2009 October 22, 2009
- ☐ Post-General Election Report — For Period of
October 15, 2009 through November 23, 2009 December 3, 2009
- ☐ January 31, 2011 Report — For Period of
November 24, 2009 through December 31, 2010 January 31, 2011

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b Cash on Hand at Beginning of this Reporting Period	5,187.72	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	450.00	
5d Subtotal (add Lines [b] and [c] for Column A and add lines [a] and [c] for Column B)	5,637.72	N/A
6a Total Debts and Obligations from Previous Campaign Committee at beginning of the Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)	N/A	A
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1,218.72	
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d - Column A must equal Column B)	4,419.00	

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name LD 28 Democrats of Pima Co. 3. ID# 09-159-CT
 2. Report Covering Period From June 1, 2009 Thru August 12, 2009

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	450. ⁰⁰	
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	—	
(c) Political Committees (Total from Schedule B)	—	
(d) Subtotal Contributions [add 4(a), 4(b) and 4(c)]	450. ⁰⁰	
(e) Refund of Contributions (Total from Schedule F-2)	—	
(f) Total contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	450. ⁰⁰	
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	—	
(b) All other loans (Total from Schedule C-1)	—	
(c) Total loans [add 5(a) and 5(b)]	000. ⁰⁰	
6. In-kind contributions (Total from Schedule E)	—	
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	—	
8. TOTAL Receipts [add 4(f), 5(c), 6, and 7]	450. ⁰⁰	
DISBURSEMENTS		
9. Expenditures for Operating Expenses (Total from Schedule D)	—	
10. Independent Expenditures (Total from Schedule D-1)	—	
11. Value of In-kind expenditures (Total from Schedule E)	—	
12. Loans made by reporting committee (Total from Schedule D-2)	—	
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	—	
(b) Repayment of all other loans (Total from Schedule D-5)	—	
(c) Total Loan Repayments [add 13(a) and 13(b)]	000. ⁰⁰	
14. Transfers to other political committees (Total from Schedule D-6)	1,000. ⁰⁰	
15. Any other disbursement (Total from Schedule D-7)	100. ⁰⁰	
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1,100. ⁰⁰	
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	118. ⁷²	
18. TOTAL disbursements [subtract line 17 from line 16]	981. ²⁸	
19. Total Outstanding Debts owed by Reporting Candidate or Political Comm. (Schedule F-3)	—	
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
Type or Print Name of Treasurer <u>Carmella S. Harmon</u>		
Signature of Treasurer or Candidate or Designating Individual: <u>Carmella Harmon</u>		Date <u>09/25/2009</u>

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name LD 28 Democrats of Pima Co. 3. ID # 09-159-CT
2. Report Covering Period from June 1, 2009 thru August 12, 2009

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	<div>LAST FIRST MI</div> <div>Grossman, Maurice K.</div> <div>STREET ADDRESS</div> <div>26 E. Calle Glorietta</div> <div>CITY STATE ZIP</div> <div>Tucson, AZ 85716-5214</div> <div>OCCUPATION EMPLOYER</div> <div>Retired</div>	06/01/09	50. ⁰⁰	
b.	<div>LAST FIRST MI</div> <div>Jaster, Christine & James</div> <div>STREET ADDRESS</div> <div>7272 E. Broadway Blvd #252</div> <div>CITY STATE ZIP</div> <div>Tucson, AZ 85710</div> <div>OCCUPATION EMPLOYER</div> <div>Self-employed A Allstar Plumbing</div>	06/09/09	100. ⁰⁰	
c.	<div>LAST FIRST MI</div> <div>Sanders, Paul Wood</div> <div>STREET ADDRESS</div> <div>3255 E. Fairmount Street</div> <div>CITY STATE ZIP</div> <div>Tucson, AZ 85716</div> <div>OCCUPATION EMPLOYER</div> <div>Retired N/A</div>	06/09/09	100. ⁰⁰	09 SEP 25 PM 5:09 OFFICE OF THE CITY CLERK CITY OF TUCSON
d.	<div>LAST FIRST MI</div> <div>Warren, Barbara H.</div> <div>STREET ADDRESS</div> <div>3653 N. Prince Village Place</div> <div>CITY STATE ZIP</div> <div>Tucson, AZ 85719</div> <div>OCCUPATION EMPLOYER</div> <div>Retired</div>	06/13/09	50. ⁰⁰	
e.	<div>LAST FIRST MI</div> <div>Barber, Ronald</div> <div>STREET ADDRESS</div> <div>4848 E. Hawthorne Street</div> <div>CITY STATE ZIP</div> <div>Tucson, AZ 85711</div> <div>OCCUPATION EMPLOYER</div> <div>District Director Congressman Giffords</div>	06/13/09	50. ⁰⁰	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]		(see pg 2)	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name LDZG Democrats of Pima Co. 3. ID # 09-159-CT
2. Report Covering Period from June 1, 2009 thru August 12, 2009
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period	Cumulative Total This Campaign To Date
N A		
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		000.00

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM INDIVIDUALS*
(More than \$25)*

SCHEDULE A

1. Committee Name LD 28 Democrats of Pima Co 3. ID # 09-159-CT
2. Report Covering Period from June 1, 2009 thru August 12, 2009

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	<div>LAST <u>Lim</u> FIRST <u>Elaine</u> MI <u>T.</u></div> <div>STREET ADDRESS <u>4141 E. Hawthorne Street</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85711</u></div> <div>OCCUPATION <u>Retired</u> EMPLOYER</div>	<u>06/13/09</u>	<u>50.⁰⁰</u>	
b.	<div>LAST <u>Buccino</u> FIRST <u>Maria</u> MI <u>C.</u></div> <div>STREET ADDRESS <u>8758 E. Desert Hibiscus Place</u></div> <div>CITY <u>Tucson</u> STATE <u>AZ</u> ZIP <u>85715-5909</u></div> <div>OCCUPATION <u>Retired</u> EMPLOYER</div>	<u>06/17/09</u>	<u>50.⁰⁰</u>	
c.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			<div>CITY OF TUCSON RECEIVED 09 SEP 25 PM 5:10 OFFICE OF THE CLERK</div>
d.	<div>LAST FIRST MI</div> <div>STREET ADDRESS <u>N</u></div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER <u>A</u></div>			
e.	<div>LAST FIRST MI</div> <div>STREET ADDRESS</div> <div>CITY STATE ZIP</div> <div>OCCUPATION EMPLOYER</div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]		<u>450.⁰⁰</u>	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$25 or Less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name _____
2. Report Covering Period from _____ thru _____
3. ID # _____
4. Aggregate Total of Contributions of \$25 or Less

Description	Amount Received This Period	Cumulative Total This Campaign To Date
<div style="position: relative; width: 100%; height: 100%;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; border: 1px solid black; transform: rotate(45deg);"></div> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 48px; font-weight: bold;">N A</div> <div style="position: absolute; bottom: 10%; left: 10%; transform: rotate(-90deg); font-size: 12px; color: blue;"> CITY OF TUCSON RECEIVED 09 SEP 25 PM 5:10 OFFICE OF THE CITY CLERK </div> </div>		
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4 (b), Column A]		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		000.00

*If contributions of \$25 or less are listed with contributors name and address on Schedule A, do not include them on this schedule.

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name LD 28 Democrats of Pima Co. 3. ID# 09-159-CT
2. Report Covering Period from June 1, 2009 thru August 12, 2009

LOANS MADE BY REPORTING COMMITTEE		DATE LOAN MADE	AMOUNT OF THE LOAN
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [If last page of Schedule D-2, transfer total to Detailed Summary Page, Line 12, Column A]			000.00

REV 3/00

Schedule D-2 Page 1 of 1

CITY OF TUCSON
RECEIVED
09 SEP 25 PM 5:10
OFFICE OF THE
CITY CLERK

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

1. Committee Name LD28 Democrats of Pima Co 2. ID# 09-159-CF
 3. Report Covering Period from: June 1, 2009 thru August 12, 2009

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Wood Sanders</u> <u>3255 E Fairmount Street</u> <u>Tucson, AZ 85716</u>	<u>06/09/09</u>	<u>37.52</u>
	DESCRIPTION OF REFUND <u>Postage Reimbursement/Mailing (1)</u>	<u>V# 1077</u>	
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Wood Sanders</u> <u>3255 E. Fairmount Street</u> <u>Tucson, AZ 85716</u>	<u>07/01/09</u>	<u>28.⁰⁰</u>
	DESCRIPTION OF REFUND <u>Postage Reimbursement/Mailing (1)</u>	<u>V# 1081</u>	
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Wood Sanders</u> <u>3255 E. Fairmount Street</u> <u>Tucson, AZ 85716</u>	<u>07/30/09</u>	<u>53.20</u>
	DESCRIPTION OF REFUND <u>Postage Reimbursement/Mailings (2)</u>	<u>V# 1082</u>	
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF REFUND		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page, Line 17, Column A]			<u>118.72</u>

CITY OF TUCSON
RECEIVED
09 SEP 25 PM 5:10
OFFICE OF THE
CITY CLERK

* Includes return of contributions made by reporting committee.

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name LD 28 Democrats of Pima Co. 2. ID# 09-159-CT
3. Report Covering Period from June 1, 2009 thru August 12, 2009

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Tirasoff for City Council (Nina)</u> <u>Midtown Ward 5th #09-140-CT</u> <u>3202 E. 1st Street</u> <u>Tucson, AZ 85716</u>	<u>06/09/09</u>	<u>410.⁰⁰</u>
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Karin 2009 (Unlich) #09-139-CT</u> <u>Northside Council Office, Ward III</u> <u>1510 E. Grant Rd</u> <u>Tucson, AZ 85719</u>	<u>06/09/09</u>	<u>410.⁰⁰</u>
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Fimbres for Council #09-142-CT</u> <u>P.O. Box 26823</u> <u>Tucson, AZ 85726-6823</u>	<u>08/12/09</u>	<u>180.⁰⁰</u>
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CITY OF TUCSON RECEIVED OFFICE OF THE CITY CLERK 09 SEP 25 PM 5:10
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [If last page of Schedule D-6, transfer total to Detailed Summary Page, Line 14, Column A]		

ANY OTHER DISBURSEMENTS

SCHEDULE D-7

1. Committee Name LD28 Democrats of Pima Co. 2. ID# 09-159-CT
3. Report Covering Period from June 1, 2009 thru August 12, 2009

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>City of Tucson</u>	<u>07/01/09</u> <u>V# 1080</u>	<u>100.00</u>
	DESCRIPTION <u>City of Tucson for Steve Emerme Ball Park</u>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page, Line 15, Column A]		<u>100.00</u>